## **SNGA**

## **Southern Nevada Gymkhana Association**

## PHOTO RELEASE FORM

I hereby grant permission to SNGA to use photographs and/or video of me taken at 2024 SNGA show events at Horseman's Park in publications, news releases, online and in other communications related to the mission of SNGA.

	(Signature of Adult, or Guardian of Children under age 18)
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Address:	
Phone #:	Email Address:
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